



**BOROUGH OF WHARTON  
2024 BUDGET FUNDING**

Project Tax Results

Budget Funding:

|                   |                      |
|-------------------|----------------------|
| Fund Balance      | 3,557,400.00         |
| Local Revenues    | 3,353,467.45         |
| State Aid         | 613,603.84           |
| Grants            | 2,099.70             |
| Delinquent Tax    | 315,000.00           |
| Local Purpose Tax | 6,082,254.30         |
|                   | <u>13,923,825.29</u> |

| 2024         | 2025         | 2026         | 2027         | 2028         |
|--------------|--------------|--------------|--------------|--------------|
|              | 25,000.00    | 50,000.00    | 75,000.00    | 100,000.00   |
|              | 150,000.00   | 300,000.00   | 450,000.00   | 600,000.00   |
| 8,880,486.60 | 8,916,799.79 | 8,959,083.82 | 9,007,548.90 | 9,062,414.19 |
| 8,880,486.60 | 9,091,799.79 | 9,309,083.82 | 9,532,548.90 | 9,762,414.19 |

|          |             |
|----------|-------------|
| Ratables | 908,074,000 |
| Tax Rate | 0.637       |
| Increase | 0.098       |

|              |                |                |                |                |
|--------------|----------------|----------------|----------------|----------------|
| 916,074,000  | 924,074,000    | 932,074,000    | 940,074,000    | 948,074,000    |
| <b>0.969</b> | <b>0.965</b>   | <b>0.961</b>   | <b>0.958</b>   | <b>0.956</b>   |
| <b>0.333</b> | <b>(0.004)</b> | <b>(0.004)</b> | <b>(0.003)</b> | <b>(0.002)</b> |

**LEVY CAP CAL**

|                                  |                     |                     |                     |                     |                     |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <i>Prior Year</i>                | <b>6,082,254.30</b> | <b>8,880,486.60</b> | <b>8,916,799.79</b> | <b>8,959,083.82</b> | <b>9,007,548.90</b> |
| <i>2%</i>                        | <b>121,645.09</b>   | <b>177,609.73</b>   | <b>178,336.00</b>   | <b>179,181.68</b>   | <b>180,150.98</b>   |
| <i>Debt Service &amp; Health</i> | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   | <b>145,000.00</b>   |
| <i>Ratables Added</i>            | <b>14,000.00</b>    | <b>15,000.00</b>    | <b>16,000.00</b>    | <b>17,000.00</b>    | <b>18,000.00</b>    |
| <i>CAP Max</i>                   | <b>6,362,899.39</b> | <b>9,218,096.33</b> | <b>9,256,135.79</b> | <b>9,300,265.50</b> | <b>9,350,699.88</b> |
| <i>Over / (Under) CAP</i>        | <b>2,517,587.22</b> | <b>(301,296.54)</b> | <b>(297,051.97)</b> | <b>(292,716.60)</b> | <b>(288,285.68)</b> |

### COMPARISON OF REVENUES & APPROPRIATIONS

|                               | BUDGET<br>YEAR       | PRIOR<br>YEAR        | CHANGE            | %               |
|-------------------------------|----------------------|----------------------|-------------------|-----------------|
| <b>REVENUES</b>               |                      |                      |                   |                 |
| Surplus                       | 3,557,400.00         | 2,453,794.00         | 1,103,606.00      | 44.98%          |
| Local                         | 3,353,467.45         | 3,355,803.00         | (2,335.55)        | -0.07%          |
| State Aid                     | 613,603.84           | 582,186.06           | 31,417.78         | 5.40%           |
| State & Federal Grants        | 2,099.70             | 1,522,197.74         | (1,520,098.04)    | -99.86%         |
| Delinquent Tax                | 315,000.00           | 315,000.00           | -                 | 0.00%           |
| Local Purpose Tax             | 5,782,971.50         | 4,522,032.54         | 1,260,938.96      | 27.88%          |
| Minimum Library Tax           | 299,282.80           | 294,924.30           | 4,358.50          | 1.48%           |
| School Tax (Debt Service)     | -                    | -                    | -                 | #DIV/0!         |
| Arts and Cultural Tax         | -                    | -                    | -                 | #DIV/0!         |
| <b>TOTAL REVENUE</b>          | <b>13,923,825.29</b> | <b>13,045,937.64</b> | <b>877,887.65</b> | <b>6.73%</b>    |
| <b>APPROPRIATIONS</b>         |                      |                      |                   |                 |
| Salaries & Wages              | 4,748,925.00         | 4,409,195.00         | 339,730.00        | 7.71%           |
| Other Expenses                | 2,879,335.69         | 3,019,233.30         | (139,897.61)      | -4.63%          |
| Statutory & Deferred Charges  | 1,255,181.90         | 1,163,166.60         | 92,015.30         | 7.91%           |
| State & Federal Grants        | 8,099.70             | 1,527,197.74         | (1,519,098.04)    | -99.47%         |
| Capital (without grants)      | 4,090,433.00         | 2,017,145.00         | 2,073,288.00      | 102.78%         |
| Debt Service                  | -                    | -                    | -                 | #DIV/0!         |
| School Debt Service           | -                    | -                    | -                 | #DIV/0!         |
| Reserve for Uncollected Taxes | 941,850.00           | 910,000.00           | 31,850.00         | 3.50%           |
| <b>TOTAL APPROPRIATIONS</b>   | <b>13,923,825.29</b> | <b>13,045,937.64</b> | <b>877,887.65</b> | <b>0.067292</b> |
| Adopted Emergencies           |                      | -                    |                   |                 |

### LOCAL TAX LEVY AND ASSESSED VALUES

|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %      |
|-------------------------------|----------------|---------------|--------------|--------|
| Local Purpose Tax Levy (only) | 5,782,971.50   | 4,522,032.54  | 1,260,938.96 | 27.88% |
| Local Tax Rate                | 0.6368         | 0.5390        | 0.0978       | 18.15% |
| Assessed Valuation            | 908,074,000    | 837,693,400   | 70,380,600   | 8.40%  |

### STATUS OF "CAPS"

|                              | SPENDING CAP         | CAP<br>COLA         | 2% LEVY CAP                                |
|------------------------------|----------------------|---------------------|--|
|                              | <b>CAP<br/>2.50%</b> | <b>CAP<br/>COLA</b> | 6,716,233.10 MAX<br>5,782,971.50 ACTUAL    |
| CAP Base from Prior Year     | 6,170,670.60         | 6,170,670.60        | (933,261.60) + OR ( )                      |
| Rate Applied                 | 2.50%                | 3.50%               |  |
| Allowable CAP                | 6,324,937.37         | 6,386,644.07        | Must be zero or ( ) to<br>Introduce Budget |
| Additions:                   |                      |                     |  |
| See Sheet 3b                 | 15,395.87            | 15,395.87           |  |
| Other                        |                      |                     |  |
| Total CAP Allowable          | 6,340,333.23         | 6,402,039.94        |  |
| Budget Expenditures Sheet 19 | 6,404,489.79         | 6,404,489.79        |  |
| Remaining or (Excess)        | (64,156.56)          | (2,449.85)          |  |

### CONDITION OF SURPLUS

|                     | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       |
|---------------------|----------------|---------------|--------------|
| Available           | 3,856,797.52   | 2,862,061.45  | 994,736.07   |
| Used to Fund Budget | 3,557,400.00   | 2,453,794.00  | 1,103,606.00 |
| Remaining Balance   | 299,397.52     | 408,267.45    | (108,869.93) |

### % OF TAX COLLECTION

|                                 | CURRENT | PRIOR  | CHANGE  |
|---------------------------------|---------|--------|---------|
| Actual Percentage of Collection | 96.48%  | 96.48% | 0.00%   |
| Used for Reserve for Taxes      | 96.48%  | 96.48% | 96.48%  |
| Remaining                       | -96.48% | 0.00%  | -96.48% |



**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2024 MUNICIPAL BUDGET**

|   | YEAR 2024     | YEAR 2023     |
|---|---------------|---------------|
| 1 Total General Appropriations for 2024 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)     | 12,981,975.29 | XXXXXXXXXXXX  |
| 2 Local District School Tax   |               | 10,128,454.00 |
| Actual  |               |               |
| Estimate  | 10,287,633.00 | XXXXXXXXXXXX  |
| 3 Regional School District Tax  |               |               |
| Actual  |               |               |
| Estimate  |               | XXXXXXXXXXXX  |
| 4 Regional High School Tax  |               | 6,389,940.00  |
| Actual  |               |               |
| Estimate  | 6,711,753.00  | XXXXXXXXXXXX  |
| 5 County Tax  |               | 2,264,897.96  |
| Actual  |               |               |
| Estimate  | 2,160,520.46  | XXXXXXXXXXXX  |
| 6 Special District Tax  |               | 1,341,882.50  |
| Actual  |               |               |
| Estimate  | 1,420,283.20  | XXXXXXXXXXXX  |
| 7 Municipal Open Space  |               | 125,654.01    |
| Actual  |               |               |
| Estimate  | 136,211.10    | XXXXXXXXXXXX  |
| 8 Municipal Arts and Culture  |               |               |
| Actual  |               |               |
| Estimate  |               | XXXXXXXXXXXX  |
| 9 Total General Appropriations & Other Taxes  | 33,698,376.05 |               |
| 10 Less: Total Anticipated Revenues from 2024 in Municipal Budget (Item 5)  | 7,841,570.99  |               |
| 11 Cash Required from 2024 to Support Local Municipal Budget and Other Taxes  | 25,856,805.06 |               |
| 12 Amount of Item 11 divided by <span style="border: 1px solid black; padding: 2px;"><b>96.48%</b></span>                     |               |               |
| equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) | 26,798,655.06 |               |
| <u>Analysis of Item 12:</u>   |               |               |
| Local School District Tax (Line 2 Above)  | 10,287,633.00 |               |
| Regional School District Tax (Line 3 Above)   | -             |               |
| Regional High School Tax (Line 4 Above)   | 6,711,753.00  |               |
| County Tax (Line 5 Above)   | 2,160,520.46  |               |
| Special District Tax (Line 6 Above)   | 1,420,283.20  |               |
| Municipal Open Space Tax (Line 7 Above)   | 136,211.10    |               |
| Municipal Arts and Culture Tax (Line 8 Above)   | -             |               |
| Tax in Local Municipal Budget   | 6,082,254.30  |               |
| Total Amount (Line 12)  | 26,798,655.06 |               |
| 13 Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)                          | 941,850.00    |               |
| <u>Computation of "Tax in Local Municipal Budget"</u>   |               |               |
| Item 1 - Total General Appropriations   | 12,981,975.29 |               |
| Item 13 - Appropriation: Reserve for Uncollected Taxes  | 941,850.00    |               |
| Subtotal  | 13,923,825.29 |               |
| Less: Item 10 - Total Anticipated Revenues  | 7,841,570.99  |               |
| Amount to Be Raised by Taxation in Municipal Budget   | 6,082,254.30  |               |

|  |              |
|--|--------------|
| <b>Local Tax for Municipal Purpose</b>       | 5,782,971.50 |
| <b>Addition to Local District School Tax</b> |              |
| <b>Minimum Library Tax</b>                   | 299,282.80   |

# 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

**CAP**

**MUNICIPALITY:** BOROUGH OF WHARTON

**COUNTY:** MORRIS

|  |   |
|--|---|
| <u>William J. Chegwidde</u><br><b>Mayor's Name</b> | <u>December 31, 2026</u><br><b>Term Expires</b> |
|--|---|

| Municipal Officials   |  |
|---|--|
| <u>Gabrielle Evangelista</u><br><b>Municipal Clerk</b>                | <u>12/8/2008</u><br><b>Date of Orig. Appt.</b> |
| <u>Diana Fernandez</u><br><b>Tax Collector</b>                        | <u>C-1527</u><br><b>Cert. No.</b>              |
| <u>Joseph Kovalcik, Jr.</u><br><b>Chief Financial Officer</b>         | <u>T-8352</u><br><b>Cert. No.</b>              |
| <u>Raymond A. Sarinelli</u><br><b>Registered Municipal Accountant</b> | <u>N-0656, Y-0107</u><br><b>Cert. No.</b>      |
| <u>Roman Hirniak</u><br><b>Municipal Attorney</b>                     | <u>563</u><br><b>Lic. No.</b>                  |
|   |  |
|   |  |

**Official Mailing Address of Municipality**

Borough of Wharton  
10 Robert Street  
Wharton, NJ 07885

**Fax #:** 973-361-5281

| Governing Body Members      |                   |
|-----------------------------|-------------------|
| Name                        | Term Expires      |
| <u>Vince Binkoski</u>       | <u>12/31/2026</u> |
| <u>Ana Jones</u>            | <u>12/31/2026</u> |
| <u>Robert Norton</u>        | <u>12/31/2025</u> |
| <u>Paola Vasquez</u>        | <u>12/31/2025</u> |
| <u>Nicole Wickenheisser</u> | <u>12/31/2024</u> |
| <u>Tom Yeager</u>           | <u>12/31/2024</u> |
|                             |                   |
|                             |                   |
|                             |                   |
|                             |                   |



**MUNICIPAL BUDGET NOTICE**

**Section 1.**

Municipal Budget of the BOROUGH of WHARTON, County of MORRIS for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;

Be it Further Resolved, that said Budget be published in the The Star Ledger

in the issue of April 4, 2024

The Governing Body of the BOROUGH of WHARTON does hereby approve the following as the Budget for the year 2024:

**RECORDED VOTE**

(Insert Last Name)

**Ayes**

**Nays**

**Abstained**

**Absent**

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of WHARTON, County of MORRIS, on March 25, 2024.

A Hearing on the Budget and Tax Resolution will be held at Borough of Wharton, on April 22, 2024 at 7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other interested persons.



## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | YEAR 2024     |
|---|---------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>  | XXXXXXXXXXXX  |
| <b>1. Appropriations within "CAPS" -</b>  | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}  | 6,404,489.79  |
| <b>2. Appropriations excluded from "CAPS" -</b>   | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}   | 6,577,485.50  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   | -             |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>   | 6,577,485.50  |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b> <span style="border: 1px solid black; padding: 2px;">96.48%</span> <b>Percent of Tax Collections</b>  | 941,850.00    |
| <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: right;"> <b>4. Total General Appropriations (Item 9, Sheet 29)</b> </div> <div style="text-align: left;">                     Building Aid Allowance    2024 - \$ <span style="border: 1px solid gray; display: inline-block; width: 80px; height: 15px;"></span><br/>                     for Schools-State Aid        2023 - \$ <span style="border: 1px solid gray; display: inline-block; width: 80px; height: 15px;"></span> </div> </div> | 13,923,825.29 |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)</b>   | 7,841,570.99  |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   | XXXXXXXXXXXX  |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 5,782,971.50  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   | -             |
| (c) Minimum Library Tax   | 299,282.80    |
|   |               |
|   |               |
|   |               |
|   |               |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>Water<br/>Utility</b> | <b>Sewer<br/>Utility</b> | <b>0<br/>Utility</b> | <b>0<br/>Utility</b> | <b>0<br/>Utility</b> | <b>0<br/>Utility</b> |
|--|---------------------------|--------------------------|--------------------------|----------------------|----------------------|----------------------|----------------------|
| Budget Appropriations - Adopted Budget                       | 11,525,582.83             | 2,935,637.00             | 2,454,316.00             | -                    | -                    | -                    | -                    |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             | 1,520,354.81              |                          |                          |                      |                      |                      |                      |
| Emergency Appropriations                                     | -                         | -                        | -                        | -                    | -                    | -                    | -                    |
| Total Appropriations   | 13,045,937.64             | 2,935,637.00             | 2,454,316.00             | -                    | -                    | -                    | -                    |
| <u>Expenditures:</u>   |                           |                          |                          |                      |                      |                      |                      |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 11,952,491.40             | 2,445,043.01             | 1,852,732.52             | -                    | -                    | -                    | -                    |
| Reserved   | 1,093,446.24              | 481,727.35               | 601,583.48               | -                    | -                    | -                    | -                    |
| Unexpended Balances Canceled                                 | -                         | 8,866.64                 | -                        | -                    | -                    | -                    | -                    |
| Total Expenditures and Unexpended<br>Balances Canceled       | 13,045,937.64             | 2,935,637.00             | 2,454,316.00             | -                    | -                    | -                    | -                    |
| Overexpenditures *   | -                         | -                        | -                        | -                    | -                    | -                    | -                    |

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**CAP CALCULATION**

|   |                      |
|---|----------------------|
| Total General Appropriations for 2023           | 11,525,582.83        |
| Cap Base Adjustment:                            | 104,466.00           |
| Subtotal  | <u>11,630,048.83</u> |
| Exceptions Less:                                |                      |
| Total Other Operations                          | 426,390.30           |
| Total Uniform Construction Code                 |                      |
| Total Interlocal Service Agreement              | 2,099,000.00         |
| Total Additional Appropriations                 |                      |
| Total Capital Improvements                      | 2,017,145.00         |
| Total Debt Service                              |                      |
| Transferred to Board of Education               |                      |
| Type I School Debt                              |                      |
| Total Public & Private Programs                 | 6,842.93             |
| Judgements                                      |                      |
| Total Deferred Charges                          |                      |
| Cash Deficit                                    |                      |
| Reserve for Uncollected Taxes                   | 910,000.00           |
| Total Exceptions                                | <u>5,459,378.23</u>  |
| Amount on Which CAP is Applied                  | 6,170,670.60         |
| 2.5% CAP  | <u>154,266.77</u>    |
| Allowable Operating Appropriations before       |                      |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,324,937.37         |

**CAP CALCULATION**

|   |      |                     |
|---|------|---------------------|
| Allowable Operating Appropriations before           |      |                     |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)     |      | 6,324,937.37        |
| Additions:  |      |                     |
| New Construction (Assessor Certification)           |      | 10,395.91           |
| 2022 Cap Bank Utilized                              |      | 4,999.96            |
| 2023 Cap Bank Utilized                              |      | <u>4,999.96</u>     |
| Total Additions                                     |      | 15,395.87           |
| Maximum Appropriations within "CAPS" Sheet 19 @     | 2.5% | <u>6,340,333.23</u> |
| Additional Increase to COLA rate.                   | 3.5% |                     |
| Amount of Increase allowable.                       | 1.0% | <u>61,706.71</u>    |
| Maximum Appropriations within "CAPS" Sheet 19 @     | 3.5% | <u>6,402,039.94</u> |
| Total General Appropriations for Municipal Purposes |      | <u>6,404,489.79</u> |
| <i>(Sheet 19, H-1)</i>                              |      |                     |
| Over or (Under) Appropriations Cap                  |      | <u>2,449.85</u>     |

**NOTE:**

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)**

BUDGET MESSAGE

**RECAP OF GROUP INSURANCE APPROPRIATION**

Following is a recap of the Municipality's Employee Group Insurance

Estimated Group Insurance Costs - 2024                      \$ 1,252,339.69

Estimated Amounts to be Contributed by Employees:

    Contribution from all eligible emp.                      255,000.00

997,339.69

Budgeted Group Insurance - Inside CAP                      541,876.69

Budgeted Group Insurance - Utilities                      455,460.00

Budgeted Group Insurance - Outside CAP                      \_\_\_\_\_

TOTAL                      997,336.69

Instead of receiving Health Benefits, 0 employees  
have elected an opt-out for 2024. This opt-out amount  
is budgeted separately.

    Health Benefits Waiver                      \_\_\_\_\_

        Salaries and Wages

**BUDGET MESSAGE**

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                     |
|---|---------------------|
| Prior Year Amount to be Raised by Taxation                            | 4,522,032.54        |
| Less:   |                     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                     |
| Less: Prior Year Deferred Charges: Emergencies                        |                     |
| Less: Prior Year Recycling Tax  |                     |
| Less:   |                     |
| Less:   |                     |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>4,522,032.54</u> |
| Plus 2% CAP Increase  | <u>90,440.65</u>    |
| <b>ADJUSTED TAX LEVY</b>  | <u>4,612,473.19</u> |
| Plus: Assumption of Service/Function                                  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>4,612,473.19</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

4,612,473.19

Exclusions:

|  |              |
|--|--------------|
| Allowable Shared Service Agreements Increase   |              |
| Allowable Health Insurance Costs Increase      | 20,076.00    |
| Allowable Pension Obligations Increases        |              |
| Allowable LOSAP Increase                       |              |
| Allowable Capital Improvements Increase        | 2,073,288.00 |
| Allowable Debt Service and Capital Leases Inc. |              |
| Recycling Tax appropriation                    |              |
| Deferred Charge to Future Taxation Unfunded    |              |
| Current Year Deferred Charges: Emergencies     |              |

Add Total Exclusions 2,093,364.00

Less Cancelled or Unexpended Waivers

Less Cancelled or Unexpended Exclusions

**ADJUSTED TAX LEVY**

6,705,837.19

Additions:

|   |              |
|---|--------------|
| New Ratables - Increase for new construction    | 1,928,740    |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.539</u> |
| New Ratable Adjustment to Levy                  | 10,395.91    |
| Amounts approved by Referendum                  |              |
| Levy CAP Bank Applied                           |              |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

6,716,233.10

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

5,782,971.50

**OVER OR (UNDER) 2% LEVY CAP**

(933,261.60)

(must be equal or under for Introduction)

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**"2010" LEVY CAP BANKS:**

**2021**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation     | 4,073,695 |
| Amount to be Raised by Taxation for Municipal Purpose | 3,925,365 |
| Available for Banking (CY 2024)                       | -         |
| Amount Used in CY 2024                                | -         |
| Balance to Expire                                     | -         |

**2022**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation     | 5,100,274 |
| Amount to be Raised by Taxation for Municipal Purpose | 4,190,073 |
| Available for Banking (CY 2024 - CY 2025)             | 622,910   |
| Amount Used in CY 2024                                | -         |
| Balance to Carry Forward (CY 2025)                    | 622,910   |

**2023**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation     | 4,522,033 |
| Amount to be Raised by Taxation for Municipal Purpose | 4,522,033 |
| Available for Banking (CY 2024 - CY 2026)             | -         |
| Amount Used in CY 2024                                | -         |
| Balance to Carry Forward (CY 2025 - CY2026)           | -         |

**2024**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation     | 6,716,233 |
| Amount to be Raised by Taxation for Municipal Purpose | 5,782,972 |
| Available for Banking (CY 2025 - CY 2027)             | 933,262   |

|                            |                  |
|----------------------------|------------------|
| <b>Total Levy CAP Bank</b> | <b>1,556,172</b> |
|----------------------------|------------------|

**CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2024         | 2023         | Cash in 2023 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 3,557,400.00 | 2,453,794.00 | 2,453,794.00 |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |              |              |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 3,557,400.00 | 2,453,794.00 | 2,453,794.00 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Licenses:   | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Alcoholic Beverages   | 08-103  | 7,000.00     | 7,000.00     | 7,260.00     |
| Other   | 08-104  | 5,000.00     | 5,000.00     | 15,815.00    |
| Fees and Permits  | 08-105  | 60,000.00    | 73,000.00    | 61,217.30    |
| Fines and Costs:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Municipal Court   | 08-110  | 115,000.00   | 100,000.00   | 160,440.29   |
| Other   | 08-109  |              |              |              |
| Interest and Costs on Taxes   | 08-112  | 50,000.00    | 50,000.00    | 89,046.02    |
| Interest and Costs on Assessments   | 08-115  |              |              |              |
| Parking Meters  | 08-111  |              |              |              |
| Interest on Investments and Deposits  | 08-113  | 149,377.45   | 50,003.00    | 213,467.22   |
| Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
| Rents - Borough Lease   | 08-118  | 47,000.00    | 47,000.00    | 50,160.00    |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA | Anticipated |      | Realized in  |
|--|------|-------------|------|--------------|
|  |      | 2024        | 2023 | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |      |             |      |              |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated       |                   | Realized in       |
|--|---------------|-------------------|-------------------|-------------------|
|  |               | 2024              | 2023              | Cash in 2023      |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |                   |                   |                   |
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| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | <b>433,377.45</b> | <b>332,003.00</b> | <b>597,405.83</b> |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated       |                   | Realized in       |
|---|---------------|-------------------|-------------------|-------------------|
|   |               | 2024              | 2023              | Cash in 2023      |
| <b>3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations</b> |               |                   |                   |                   |
|   |               |                   |                   |                   |
| Transitional Aid  | 09-212        |                   |                   |                   |
| Consolidated Municipal Property Tax Relief Aid  | 09-200        |                   |                   |                   |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                       | 09-202        | 556,266.00        | 553,511.00        | 553,510.80        |
| Municipal Relief Fund Aid   | 09-213        | 57,337.84         | 28,675.06         | 28,675.06         |
|   |               |                   |                   |                   |
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| <b>Total Section B: State Aid Without Offsetting Appropriations</b>                       | <b>09-001</b> | <b>613,603.84</b> | <b>582,186.06</b> | <b>582,185.86</b> |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated       |                  | Realized in       |
|---|---------------|-------------------|------------------|-------------------|
|   |               | 2024              | 2023             | Cash in 2023      |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees</b>  |               |                   |                  |                   |
| <b>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b>  | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Uniform Construction Code Fees  | 08-160        | 150,000.00        | 98,000.00        | 340,553.00        |
|   |               |                   |                  |                   |
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| <b>Special Item of General Revenue Anticipated with Prior Written</b>   |               |                   |                  |                   |
| <b>Consent of Director of Local Government Services:</b>  | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Uniform Construction Code Fees  | 08-160        |                   |                  |                   |
|   |               |                   |                  |                   |
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| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>                                     | <b>08-002</b> | <b>150,000.00</b> | <b>98,000.00</b> | <b>340,553.00</b> |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2024         | 2023         | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |              |              |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |              |              |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Interlocal Service Agreement - Mine Hill Township  | 11-106  | 1,896,890.00 | 1,859,700.00 | 1,859,700.00 |
| Interlocal Service Agreement - Wharton Public Schools                                      | 11-110  | 46,200.00    | 44,100.00    | 49,082.72    |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| <b>GENERAL REVENUES</b>  | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2024        | 2023        | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services                    |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated         |                     | Realized in         |
|--|---------------|---------------------|---------------------|---------------------|
|  |               | 2024                | 2023                | Cash in 2023        |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |               |                     |                     |                     |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |               |                     |                     |                     |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx       | xxxxxxxxxxx         | xxxxxxxxxxx         | xxxxxxxxxxx         |
|  |               |                     |                     |                     |
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| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | <b>11-001</b> | <b>1,943,090.00</b> | <b>1,903,800.00</b> | <b>1,908,782.72</b> |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2024        | 2023        | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services -</b>           |         |             |             |              |
| <b>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>              | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>              | 08-003  | -           | -           | -            |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |              | Realized in  |
|---|---------|-------------|--------------|--------------|
|   |         | 2024        | 2023         | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b>  |         |             |              |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Public and</b> |         |             |              |              |
| <b>    Private Revenues Offset with Appropriations:</b>                                     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Body Armor Replacement Fund   | 10-505  | 2,099.70    | 1,842.93     | 1,842.93     |
| Clean Communities Grant   | 10-602  |             | 14,384.22    | 14,384.22    |
| Alcohol Education and Rehabilitation Fund   | 10-501  |             | 259.59       | 259.59       |
| Municipal Alliance Grant  | 10-506  |             | 6,711.00     | 6,711.00     |
| American Rescue Plan - Firefighter Grant Program  | 10-712  |             | 35,000.00    | 35,000.00    |
| Local Recreational Improvement Grant  | 12-851  |             | 76,000.00    | 76,000.00    |
|   |         |             |              | -            |
| Stormwater Assistance   | 10-564  |             | 15,000.00    | 15,000.00    |
| County of Morris Open Space   | 10-685  |             | 1,373,000.00 | 1,373,000.00 |
|   |         |             |              | -            |
|   |         |             |              | -            |
|   |         |             |              | -            |
|   |         |             |              | -            |
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|   |         |             |              | -            |
|   |         |             |              | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |              | Realized in  |
|---|---------|-------------|--------------|--------------|
|   |         | 2024        | 2023         | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b>  |         |             |              |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Public and</b> |         |             |              |              |
| <b>    Private Revenues Offset with Appropriations (Continued):</b>                         | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
|   |         |             |              | -            |
|   |         |             |              | -            |
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|   |         |             |              | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| <b>    Consent of Director of Local Government Services - Public and Private Revenues</b>   | 10-001  | 2,099.70    | 1,522,197.74 | 1,522,197.74 |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |              | Realized in  |
|--|---------|-------------|--------------|--------------|
|  |         | 2024        | 2023         | Cash in 2023 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b>     |         |             |              |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |              |              |
| <b>    Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
|  |         |             |              |              |
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| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>        | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| <b>    Consent of Director of Local Government Services - Other Special Items</b>              | 08-004  | 827,000.00  | 1,022,000.00 | 1,022,000.00 |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated   |               | Realized in   |
|---|--------|---------------|---------------|---------------|
|   |        | 2024          | 2023          | Cash in 2023  |
| <b>Summary of Revenues</b>  | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | 08-101 | 3,557,400.00  | 2,453,794.00  | 2,453,794.00  |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | 08-102 | -             | -             | -             |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| Total Section A: Local Revenues   | 08-001 | 433,377.45    | 332,003.00    | 597,405.83    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 613,603.84    | 582,186.06    | 582,185.86    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 150,000.00    | 98,000.00     | 340,553.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 1,943,090.00  | 1,903,800.00  | 1,908,782.72  |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 2,099.70      | 1,522,197.74  | 1,522,197.74  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 827,000.00    | 1,022,000.00  | 1,022,000.00  |
| <b>Total Miscellaneous Revenues</b>   | 13-099 | 3,969,170.99  | 5,460,186.80  | 5,973,125.15  |
| <b>4. Receipts from Delinquent Taxes</b>  | 15-499 | 315,000.00    | 315,000.00    | 411,192.34    |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | 13-199 | 7,841,570.99  | 8,228,980.80  | 8,838,111.49  |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 5,782,971.50  | 4,522,032.54  | XXXXXXXXXX    |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | XXXXXXXXXX    |
| c) Minimum Library Tax  | 07-192 | 299,282.80    | 294,924.30    | XXXXXXXXXX    |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | 07-199 | 6,082,254.30  | 4,816,956.84  | 5,356,615.80  |
| <b>7. Total General Revenues</b>  | 13-299 | 13,923,825.29 | 13,045,937.64 | 14,194,727.29 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                     | FCOA   |   | Appropriated |            |   |   | Expended 2023      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"                |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:                           |        |   |              |            |   | -   | -                  |           |
| General Administration:                       |        |   |              |            |   | -   | -                  |           |
| Salaries & Wages                              | 20-100 | 1 | 150,050.00   | 124,675.00 |   | 147,675.00  | 135,918.94         | 11,756.06 |
| Other Expenses                                | 20-100 | 2 | 68,750.00    | 65,250.00  |   | 65,250.00   | 56,642.75          | 8,607.25  |
| Mayor and Council:                            |        |   |              |            |   | -   | -                  |           |
| Salaries & Wages                              | 20-110 | 1 | 86,205.00    | 84,510.00  |   | 84,510.00   | 84,475.10          | 34.90     |
| Other Expenses                                | 20-110 | 2 | 99,000.00    | 79,500.00  |   | 84,500.00   | 82,133.81          | 2,366.19  |
| Municipal Clerk:                              |        |   |              |            |   | -   | -                  |           |
| Salaries & Wages                              | 20-120 | 1 | 83,145.00    | 55,010.00  |   | 55,010.00   | 45,663.76          | 9,346.24  |
| Other Expenses                                | 20-120 | 2 | 26,500.00    | 21,400.00  |   | 21,400.00   | 20,229.68          | 1,170.32  |
| Financial Administration:                     |        |   |              |            |   | -   | -                  |           |
| Salaries & Wages                              | 20-130 | 1 | 83,155.00    | 82,040.00  |   | 82,040.00   | 76,169.49          | 5,870.51  |
| Other Expenses                                | 20-130 | 2 | 23,000.00    | 23,000.00  |   | 23,000.00   | 12,643.65          | 10,356.35 |
| Other Expenses - Computer Maintenance/Support | 20-140 | 2 | 30,000.00    | 25,000.00  |   | 25,000.00   | 25,000.00          | -         |
| Annual Audit                                  | 20-135 | 2 | 38,000.00    | 33,000.00  |   | 33,000.00   |                    | 33,000.00 |
| Tax Assessment Administration:                |        |   |              |            |   | -   | -                  |           |
| Salaries & Wages                              | 20-150 | 1 | 42,545.00    | 42,000.00  |   | 45,000.00   | 42,002.69          | 2,997.31  |
| Other Expenses                                | 20-150 | 2 | 2,800.00     | 2,800.00   |   | 2,800.00  | 2,479.29           | 320.71    |
| Revision of Tax Map                           | 20-150 | 2 | 10,100.00    | 10,100.00  |   | 10,100.00   |                    | 10,100.00 |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2023      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (Continued):   |        |   |              |            |   | -   |                    | -         |
| Revenue Administration:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-145 | 1 | 58,570.00    | 55,820.00  |   | 55,820.00   | 50,834.16          | 4,985.84  |
| Other Expenses  | 20-145 | 2 | 9,750.00     | 9,750.00   |   | 9,750.00  | 4,648.64           | 5,101.36  |
| Engineering Services and Costs:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 35,860.00    | 34,650.00  |   | 34,650.00   | 13,295.25          | 21,354.75 |
| Legal Services and Costs:   |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 69,445.00    | 67,040.00  |   | 67,040.00   | 46,561.56          | 20,478.44 |
| Codification of Ordinances  | 20-155 | 2 | 7,000.00     | 7,000.00   |   | 12,000.00   | 7,464.03           | 4,535.97  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
| LAND USE ADMINISTRATION:  |        |   |              |            |   | -   |                    | -         |
| Municipal Land Use Law (NJSA 40:55D-1):                                       |        |   |              |            |   | -   |                    | -         |
| Planning Board:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-180 | 1 | 13,085.00    | 12,840.00  |   | 12,840.00   | 12,280.56          | 559.44    |
| Other Expenses  | 21-180 | 2 | 17,660.00    | 17,660.00  |   | 35,660.00   | 26,726.00          | 8,934.00  |
| Zoning Officer:   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-185 | 1 | 139,760.00   | 100,070.00 |   | 100,070.00  | 94,118.37          | 5,951.63  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |              |   |   | Expended 2023      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| INSURANCE:                                   |        |   |              |              |   | -   |                    | -          |
| Workers' Compensation Insurance              | 23-215 | 2 | 31,368.47    | 30,307.75    |   | 30,307.75   | 30,307.75          | -          |
| Liability Insurance                          | 23-210 | 2 | 56,701.73    | 54,784.25    |   | 54,784.25   | 40,396.25          | 14,388.00  |
| Group Insurance for Employees                | 23-220 | 2 | 541,876.69   | 574,273.00   |   | 371,773.00  | 264,872.66         | 106,900.34 |
| Unemployment Compensation Insurance          | 23-225 | 2 | 5,000.00     | 5,000.00     |   | 5,000.00  | 5,000.00           | -          |
|  |        |   |              |              |   | -   |                    | -          |
| PUBLIC SAFETY:                               |        |   |              |              |   | -   |                    | -          |
| Police:                                      |        |   |              |              |   | -   |                    | -          |
| Salaries & Wages                             | 25-240 | 1 | 1,395,885.00 | 1,317,760.00 |   | 1,127,760.00                                      | 978,482.88         | 149,277.12 |
| Other Expenses                               | 25-240 | 2 | 208,500.00   | 234,300.00   |   | 384,300.00  | 368,327.46         | 15,972.54  |
| Dispatch:                                    |        |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-250 | 2 | 140,100.00   | 139,500.00   |   | 139,500.00  |                    | 139,500.00 |
| Emergency Management Services:               |        |   |              |              |   | -   |                    | -          |
| Salaries & Wages                             | 25-252 | 1 | 4,205.00     | 4,120.00     |   | 4,120.00  | 4,119.98           | 0.02       |
| Other Expenses                               | 25-252 | 2 | 1,350.00     | 1,350.00     |   | 1,350.00  | 485.14             | 864.86     |
| Fire Department:                             |        |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-255 | 2 | 43,828.00    | 42,300.00    |   | 42,300.00   | 37,406.76          | 4,893.24   |
| Aid to Volunteer Fire Company                | 25-255 | 2 | 55,430.00    | 54,345.00    |   | 54,345.00   | 42,574.84          | 11,770.16  |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                           | FCOA   |   | Appropriated |            |   |   | Expended 2023      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)        |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS:                                       |        |   |              |            |   | -   |                    | -         |
| Street and Road Repairs and Maintenance:            |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                                    | 26-290 | 1 | 324,060.00   | 319,135.00 |   | 361,135.00  | 345,354.43         | 15,780.57 |
| Other Expenses                                      | 26-290 | 2 | 228,600.00   | 209,600.00 |   | 269,600.00  | 254,191.93         | 15,408.07 |
| Public Buildings and Grounds:                       |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                                    | 26-310 | 1 | 38,165.00    | 38,560.00  |   | 38,560.00   | 5,510.38           | 33,049.62 |
| Other Expenses                                      | 26-310 | 2 | 43,724.00    | 43,724.00  |   | 93,724.00   | 70,262.87          | 23,461.13 |
|   |        |   |              |            |   | -   |                    | -         |
| HEALTH AND HUMAN SERVICES:                          |        |   |              |            |   | -   |                    | -         |
| Board of Health:                                    |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                                    | 27-330 | 1 | 14,285.00    | 13,995.00  |   | 15,495.00   | 13,089.30          | 2,405.70  |
| Other Expenses                                      | 27-330 | 2 | 111,475.00   | 106,475.00 |   | 106,475.00  | 99,222.00          | 7,253.00  |
| Animal Control:                                     |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                                    | 27-340 | 1 | 4,165.00     | 4,080.00   |   | 4,080.00  |                    | 4,080.00  |
| Other Expenses                                      | 27-340 | 2 | 13,350.00    | 13,350.00  |   | 13,350.00   | 12,457.52          | 892.48    |
| Contribution to Senior Citizen's Center (40:48-9.4) | 27-365 | 2 | 2,500.00     | 2,500.00   |   | 2,500.00  | 2,500.00           | -         |
| Senior Citizen Van:                                 |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                                    | 27-365 | 1 | 77,020.00    | 76,000.00  |   | 76,000.00   | 51,310.47          | 24,689.53 |
| Other Expenses                                      | 27-365 | 2 | 10,200.00    | 5,200.00   |   | 5,200.00  | 3,979.29           | 1,220.71  |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2023      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PARKS AND RECREATION:                        |        |   |              |            |   | -   |                    | -         |
| Parks and Playgrounds:                       |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 28-375 | 2 | 49,150.00    | 49,150.00  |   | 54,150.00   | 53,255.55          | 894.45    |
| Recreation:                                  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages                             | 28-370 | 1 | 45,140.00    | 42,285.00  |   | 42,285.00   | 37,326.81          | 4,958.19  |
| Other Expenses                               | 28-370 | 2 | 36,894.00    | 36,894.00  |   | 36,894.00   | 23,538.20          | 13,355.80 |
|  |        |   |              |            |   | -   |                    | -         |
| UTILITIES EXPENSES AND BULK PURCHASES:       |        |   |              |            |   | -   |                    | -         |
| Bulk Utilities                               | 31-430 | 2 | 255,860.00   | 242,740.00 |   | 242,740.00  | 192,848.03         | 49,891.97 |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                    | FCOA |  | Appropriated |          |   |   | Expended 2023      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |      |  | for 2024     | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                    | FCOA |  | Appropriated |          |   |   | Expended 2023      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |      |  | for 2024     | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2023      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 | 190,570.00   | 176,645.00 |   | 190,645.00  | 144,731.75         | 45,913.25  |
| Other Expenses                                    | 22-195 | 2 | 4,400.00     | 4,400.00   |   | 9,400.00  | 5,189.51           | 4,210.49   |
| Housing Inspector:                                |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                | 22-196 | 1 | 33,235.00    | 32,590.00  |   | 38,590.00   | 38,286.80          | 303.20     |
| Other Expenses                                    | 22-196 | 2 | 3,800.00     | 3,800.00   |   | 3,800.00  | 3,642.65           | 157.35     |
| Fire Safety:                                      |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                | 22-197 | 1 | 22,590.00    | 18,760.00  |   | 22,760.00   | 20,919.20          | 1,840.80   |
| Other Expenses                                    | 22-197 | 2 | 4,500.00     | 4,500.00   |   | 4,500.00  | 1,411.27           | 3,088.73   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2023      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>  | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Celebration of Public Events  | 30-420 | 2 | 41,500.00    | 32,000.00  |   | 32,000.00   | 22,720.12          | 9,279.88   |
| Regionalization Feasibility Study   | 30-411 | 2 | 3,000.00     | 3,000.00   |   | 3,000.00  |                    | 3,000.00   |
| Evaluation/Upgrade Office Hardware/Software                                   | 30-411 | 2 | 12,500.00    | 12,500.00  |   | 12,500.00   | 11,131.80          | 1,368.20   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                    | FCOA   |   | Appropriated |              |   |   | Expended 2023      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                 |        |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
| <b>Total Operations {Item 8(A)} within "CAPS"</b>            | 34-199 |   | 5,149,307.89 | 4,903,038.00 | -   | 4,902,038.00                                      | 4,024,141.33       | 877,896.67 |
| <b>B. Contingent</b>   | 35-470 | 2 |              |              | XXXXXXXXXX                                | -   |                    | -          |
| <b>Total Operations Including Contingent - within "CAPS"</b> | 34-201 |   | 5,149,307.89 | 4,903,038.00 | -   | 4,902,038.00                                      | 4,024,141.33       | 877,896.67 |
| <b>Detail:</b>   |        |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Salaries &amp; Wages</b>                                  | 34-201 | 1 | 2,805,835.00 | 2,600,895.00 | -   | 2,504,395.00                                      | 2,180,595.07       | 323,799.93 |
| <b>Other Expenses (Including Contingent)</b>                 | 34-201 | 2 | 2,343,472.89 | 2,302,143.00 | -   | 2,397,643.00                                      | 1,843,546.26       | 554,096.74 |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated |              |   |   | Expended 2023      |            |
|--|---------------|--|--------------|--------------|---|---|--------------------|------------|
|  |               |  | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(E) Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS" - (continued)</b> | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:   |               |  |              |              |   |   |                    |            |
| Public Employees' Retirement System  | 36-471        |  | 168,771.48   | 171,300.00   |   | 171,300.00  | 171,300.00         | -          |
| Social Security System (O.A.S.I.)  | 36-472        |  | 190,038.42   | 180,849.60   |   | 180,849.60  | 150,195.07         | 30,654.53  |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475        |  | 881,372.00   | 796,017.00   |   | 796,017.00  | 796,017.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                                  | 23-225        |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  | 15,000.00    | 15,000.00    |   | 15,000.00   | 3,507.10           | 11,492.90  |
|  |               |  |              |              |   | -   |                    | -          |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>             | <b>34-209</b> |  | 1,255,181.90 | 1,163,166.60 | -   | 1,163,166.60                                      | 1,121,019.17       | 42,147.43  |
|  |               |  |              |              |   |   |                    |            |
| <b>(F) Judgments</b>   | 37-480        |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   |   |                    |            |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>                 | <b>34-299</b> |  | 6,404,489.79 | 6,066,204.60 | -   | 6,065,204.60                                      | 5,145,160.50       | 920,044.10 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |   | Appropriated |            |   |   | Expended 2023      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                  |        |   | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Maintenance of Free Public Library                     | 29-390 | 2 | 299,282.80   | 294,924.30 |   | 294,924.30  | 294,924.30         | -         |
| Supplemental Library Funding                           | 29-390 | 2 |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
| Tax Appeals  | 20-150 | 2 | 27,000.00    | 27,000.00  |   | 27,000.00   | 7,500.00           | 19,500.00 |
|  |        |   |              |            |   | -   |                    | -         |
| Public Employees' Retirement System Exclusion          | 36-471 | 2 |              | 10,345.00  |   | 10,345.00   | 10,345.00          | -         |
| Police and Firemen's Retirement System of NJ Exclusion | 36-475 | 2 |              | 94,121.00  |   | 94,121.00   | 94,121.00          | -         |
|  |        |   |              |            |   | -   |                    | -         |
| Liability Insurance                                    | 23-215 | 2 | 4,316.00     |            |   | -   |                    | -         |
| Workers' Compensation Insurance                        | 23-215 | 2 | 2,449.00     |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |            |   |   | Expended 2023      |           |
|--|---------------|--|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
|  |               |  |              |            |   | -   |                    | -         |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | 333,047.80   | 426,390.30 | -   | 426,390.30  | 406,890.30         | 19,500.00 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                                   |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b>  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
| <b>Total Uniform Construction Code Appropriations</b>                   | 22-999 |  | -            | -          | -   | -   | -                  | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |   | Appropriated |              |   |   | Expended 2023      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                  |        |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                       | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Police Services - Mine Hill Township                   | 42-106 | 1 | 1,896,890.00 | 1,859,700.00 |   | 1,859,700.00                                      | 1,859,700.00       | -          |
| Shared Court - Mount Arlington Borough                 | 42-108 | 2 | 202,815.00   | 195,200.00   |   | 195,200.00  | 42,186.36          | 153,013.64 |
| Class III Special Officer - Wharton Board of Education | 42-110 | 1 | 46,200.00    | 44,100.00    |   | 45,100.00   | 44,211.50          | 888.50     |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS             | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|---------------------------------------|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |              |   |   | Expended 2023      |            |
|--|---------------|--|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b> | <b>42-999</b> |  | 2,145,905.00 | 2,099,000.00 | -   | 2,100,000.00                                      | 1,946,097.86       | 153,902.14 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated |            |   |   | Expended 2023      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |               |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)               | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset<br/>by Revenues (N.J.S.A. 40A:4-45.3h)</b> | <b>34-303</b> |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |              |   |   | Expended 2023      |          |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |              |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 | 2 | 6,000.00     |              |   | -   | -                  | -        |
| Clean Communities Program                             | 41-602 | 2 |              | 14,384.22    |   | 14,384.22   | 14,384.22          | -        |
| Municipal Alliance on Alcoholism and Drug Abuse       | 41-506 | 2 |              | 6,711.00     |   | 6,711.00  | 6,711.00           | -        |
| Matching Funds:                                       |        |   |              |              |   | -   | -                  | -        |
| Municipal Alliance on Alcoholism and Drug Abuse       | 41-899 | 2 |              | 5,000.00     |   | 5,000.00  | 5,000.00           | -        |
| Body Armor Replacement Fund                           | 41-505 | 2 | 2,099.70     | 1,842.93     |   | 1,842.93  | 1,842.93           | -        |
| American Rescue Plan:                                 |        |   |              |              |   | -   | -                  | -        |
| Firefighter Grant Program                             | 41-712 | 2 |              | 35,000.00    |   | 35,000.00   | 35,000.00          | -        |
| Local Recreational Improvement Grant                  | 40-851 | 2 |              | 76,000.00    |   | 76,000.00   | 76,000.00          | -        |
| Stormwater Assistance                                 | 41-502 | 2 |              | 15,000.00    |   | 15,000.00   | 15,000.00          | -        |
| County of Morris Open Space                           | 41-685 | 2 |              | 1,373,000.00 |   | 1,373,000.00                                      | 1,373,000.00       | -        |
| Alcohol Education, Rehab and Enforcement Fund         | 41-501 | 2 |              | 259.59       |   | 259.59  | 259.59             | -        |
|   |        |   |              |              |   | -   | -                  | -        |
|   |        |   |              |              |   | -   | -                  | -        |
|   |        |   |              |              |   | -   | -                  | -        |
|   |        |   |              |              |   | -   | -                  | -        |
|   |        |   |              |              |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                      | FCOA |  | Appropriated |          |   |   | Expended 2023      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          |      |  | for 2024     | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |  |              |          |   |   |                    |          |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |
|  |      |  |              |          |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                   | FCOA          |   | Appropriated |              |   |   | Expended 2023      |            |
|---|---------------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)           |               |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)       | XXXXXX        |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
|   |               |   |              |              |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b> | <b>40-999</b> |   | 8,099.70     | 1,527,197.74 | -   | 1,527,197.74                                      | 1,527,197.74       | -          |
| <b>Total Operations - Excluded from "CAPS"</b>              | <b>34-305</b> |   | 2,487,052.50 | 4,052,588.04 | -   | 4,053,588.04                                      | 3,880,185.90       | 173,402.14 |
| <b>Detail:</b>  |               |   |              |              |   |   |                    |            |
| Salaries & Wages  | 34-305        | 1 | 1,943,090.00 | 1,903,800.00 | -   | 1,904,800.00                                      | 1,903,911.50       | 888.50     |
| Other Expenses  | 34-305        | 2 | 543,962.50   | 2,148,788.04 | -   | 2,148,788.04                                      | 1,976,274.40       | 172,513.64 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                       | FCOA   |  | Appropriated |              |   |   | Expended 2023      |          |
|---|--------|--|--------------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" |        |  | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |  |              |              |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 |  | 4,090,433.00 | 1,978,645.00 | XXXXXXXXXX                                | 1,978,645.00                                      | 1,978,645.00       | -        |
| Down Payments on Improvements:                  |        |  |              |              |   | -   |                    | -        |
| Senior Bus                                      | 44-903 |  |              | 7,500.00     |   | 7,500.00  | 7,500.00           | -        |
| Emergency Service Vehicles                      | 44-904 |  |              | 31,000.00    |   | 31,000.00   | 31,000.00          | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |
|   |        |  |              |              |   | -   |                    | -        |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA          |  | Appropriated |              |   |   | Expended 2023      |            |
|--|---------------|--|--------------|--------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |               |  | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865        |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
|  |               |  |              |              |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | <b>44-999</b> |  | 4,090,433.00 | 2,017,145.00 | -   | 2,017,145.00                                      | 2,017,145.00       | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2023      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds  | 45-930 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes  | 45-935 |  |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                 | FCOA          |  | Appropriated |          |   |   | Expended 2023      |            |
|---|---------------|--|--------------|----------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) |               |  | for 2024     | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |          |   | -   |                    | XXXXXXXXXX |
| <b>Total Municipal Debt Service Excluded from "CAPS"</b>  | <b>45-999</b> |  | -            | -        | -   | -   | -                  | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |              |   |   | Expended 2023      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                    |        |  | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                           | 46-875 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                        | 46-871 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  | 46-855 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                       | 46-999 |  | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education for<br/>Use of Local Schools (N.J.S.A. 40:48-</b> | 29-405 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Cash Deficit of Preceding Year</b>   | 46-885 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>         | 34-309 |  | 6,577,485.50 | 6,069,733.04 | -   | 6,070,733.04                                      | 5,897,330.90       | 173,402.14 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated  |               |   |   | Expended 2023      |              |
|---|--------|--|---------------|---------------|---|---|--------------------|--------------|
|   |        |  | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| Payment of Bond Principal   | 48-920 |  |               |               |   | -   |                    | XXXXXXXXXX   |
| Payment of Bond Anticipation Notes  | 48-925 |  |               |               |   | -   |                    | XXXXXXXXXX   |
| Interest on Bonds   | 48-930 |  |               |               |   | -   |                    | XXXXXXXXXX   |
| Interest on Notes   | 48-935 |  |               |               |   | -   |                    | XXXXXXXXXX   |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX   |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX   |
| <b>Total of Type 1 District School Debt<br/>Service - Excluded from "CAPS"</b>    | 48-999 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>Deferred Charges and Statutory<br/>(J) Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| Emergency Authorizations - Schools  | 29-406 |  |               |               | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |               |               |   | -   |                    | XXXXXXXXXX   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>District School Purposes {Items (I) and (J) -<br/>(K) Excluded from "CAPS"</b> | 29-410 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 6,577,485.50  | 6,069,733.04  | -   | 6,070,733.04                                      | 5,897,330.90       | 173,402.14   |
|   |        |  |               |               |   |   |                    |              |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 12,981,975.29 | 12,135,937.64 | -   | 12,135,937.64                                     | 11,042,491.40      | 1,093,446.24 |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 941,850.00    | 910,000.00    | XXXXXXXXXX                                | 910,000.00  | 910,000.00         | XXXXXXXXXX   |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 13,923,825.29 | 13,045,937.64 | -   | 13,045,937.64                                     | 11,952,491.40      | 1,093,446.24 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA          | Appropriated  |               |   |   | Expended 2023      |              |
|---|---------------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations   |               | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| <b>(H-1) Total General Appropriations for</b>                       | <b>34-299</b> | 6,404,489.79  | 6,066,204.60  | -   | 6,065,204.60                                      | 5,145,160.50       | 920,044.10   |
| <b>Municipal Purposes within "CAPS"</b>                             | XXXXXX        |               |               |   |   |                    |              |
| <b>(A) Operations - Excluded from "CAPS"</b>                        | XXXXXX        | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX   |
| <b>Other Operations</b>   | <b>34-300</b> | 333,047.80    | 426,390.30    | -   | 426,390.30  | 406,890.30         | 19,500.00    |
| <b>Uniform Construction Code</b>                                    | <b>22-999</b> | -             | -             | -   | -   | -                  | -            |
| <b>Shared Service Agreements</b>                                    | <b>42-999</b> | 2,145,905.00  | 2,099,000.00  | -   | 2,100,000.00                                      | 1,946,097.86       | 153,902.14   |
| <b>Additional Appropriations Offset by Revenues</b>                 | <b>34-303</b> | -             | -             | -   | -   | -                  | -            |
| <b>Public &amp; Private Programs Offset by Revenues</b>             | <b>40-999</b> | 8,099.70      | 1,527,197.74  | -   | 1,527,197.74                                      | 1,527,197.74       | -            |
| <b>Total Operations Excluded from "CAPS"</b>                        | <b>34-305</b> | 2,487,052.50  | 4,052,588.04  | -   | 4,053,588.04                                      | 3,880,185.90       | 173,402.14   |
| <b>(C) Capital Improvements</b>                                     | <b>44-999</b> | 4,090,433.00  | 2,017,145.00  | -   | 2,017,145.00                                      | 2,017,145.00       | -            |
| <b>(D) Municipal Debt Service</b>                                   | <b>45-999</b> | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>(E) Total Deferred Charges (Sheet 28)</b>                        | <b>46-999</b> | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX   |
| <b>(F) Judgments (Sheet 28)</b>                                     | <b>37-480</b> | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>(G) Cash Deficit - With Prior Consent of Local Finance Board</b> | <b>46-885</b> | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX   |
| <b>(K) Local District School Purposes</b>                           | <b>29-410</b> | -             | -             | -   | -   | -                  | XXXXXXXXXX   |
| <b>(N) Transferred to Board of Education</b>                        | <b>29-405</b> | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX   |
| <b>(M) Reserve for Uncollected Taxes</b>                            | <b>50-899</b> | 941,850.00    | 910,000.00    | XXXXXXXXXX                                | 910,000.00  | 910,000.00         | XXXXXXXXXX   |
| <b>Total General Appropriations</b>                                 | <b>34-499</b> | 13,923,825.29 | 13,045,937.64 | -   | 13,045,937.64                                     | 11,952,491.40      | 1,093,446.24 |

## DEDICATED WATER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER UTILITY   | FCOA          | Anticipated         |                     | Realized in         |
|---|---------------|---------------------|---------------------|---------------------|
|   |               | 2024                | 2023                | Cash in 2023        |
| Operating Surplus Anticipated   | 08-501        | 550,000.00          | 550,000.00          | 550,000.00          |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502        |                     |                     |                     |
| Total Operating Surplus Anticipated   | 08-500        | 550,000.00          | 550,000.00          | 550,000.00          |
| Rents   | 08-503        | 2,396,127.00        | 2,365,637.00        | 2,854,043.80        |
|   |               |                     |                     |                     |
| Miscellaneous   | 08-505        |                     | 20,000.00           | 160,128.26          |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX        | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX          |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
| Deficit (General Budget)  | 08-549        |                     |                     |                     |
| <b>Total Water Utility Revenues</b>   | <b>08-599</b> | <b>2,946,127.00</b> | <b>2,935,637.00</b> | <b>3,564,172.06</b> |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | Appropriated |              |   |   | Expended 2023      |            |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
|                                      |        | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 520,000.00   | 509,510.00   |   | 509,510.00  | 399,786.16         | 109,723.84 |
| Other Expenses                       | 55-502 | 1,474,627.00 | 1,466,227.00 |   | 1,466,227.00                                      | 1,164,216.17       | 302,010.83 |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |



**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2023      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2023      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 | 775,000.00   | 775,000.00 | XXXXXXXXXX                                | 775,000.00  | 775,000.00         | -          |
| Capital Outlay                                     | 55-512 | 60,000.00    | 60,000.00  |   | 60,000.00   |                    | 60,000.00  |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
| NJEIT Loan   | 55-524 | 26,600.00    | 35,000.00  |   | 35,000.00   | 26,133.36          | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | Appropriated |              |   |   | Expended 2023      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |              |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 43,900.00    | 43,900.00    |   | 43,900.00   | 43,900.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 41,000.00    | 41,000.00    |   | 41,000.00   | 31,007.32          | 9,992.68   |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 5,000.00     | 5,000.00     |   | 5,000.00  | 5,000.00           | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL WATER UTILITY APPROPRIATIONS</b>                       | 55-599 | 2,946,127.00 | 2,935,637.00 | -   | 2,935,637.00                                      | 2,445,043.01       | 481,727.35 |

**DEDICATED SEWER UTILITY BUDGET**

| 10. DEDICATED REVENUES FROM SEWER UTILITY   | FCOA          | Anticipated         |                     | Realized in         |
|---|---------------|---------------------|---------------------|---------------------|
|   |               | 2024                | 2023                | Cash in 2023        |
| Operating Surplus Anticipated   | 08-501        | 550,000.00          | 550,000.00          | 550,000.00          |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502        |                     |                     |                     |
| <b>Total Operating Surplus Anticipated</b>  | <b>08-500</b> | <b>550,000.00</b>   | <b>550,000.00</b>   | <b>550,000.00</b>   |
| Rents   | 08-503        | 1,913,431.00        | 1,886,316.00        | 2,080,956.84        |
|   |               |                     |                     |                     |
| Miscellaneous   | 08-505        |                     | 18,000.00           | 82,806.40           |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX        | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX          |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
| Deficit (General Budget)  | 08-549        |                     |                     |                     |
| <b>Total Sewer Utility Revenues</b>   | <b>08-599</b> | <b>2,463,431.00</b> | <b>2,454,316.00</b> | <b>2,713,763.24</b> |

**DEDICATED SEWER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |              |   |   | Expended 2023      |            |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
|                                      |        | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 419,860.00   | 410,745.00   |   | 410,745.00  | 311,104.54         | 99,640.46  |
| Other Expenses                       | 55-502 | 1,490,532.25 | 1,490,532.25 |   | 1,490,532.25                                      | 1,006,196.72       | 484,335.53 |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |

**DEDICATED SEWER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2023      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

**DEDICATED SEWER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2023      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2024     | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 | 465,000.00   | 465,000.00 | XXXXXXXXXX                                | 465,000.00  | 465,000.00         | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |              |            |   | -   |                    | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED SEWER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | Appropriated |              |   |   | Expended 2023      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |              |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 43,900.00    | 43,900.00    |   | 43,900.00   | 43,900.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 39,138.75    | 39,138.75    |   | 39,138.75   | 21,531.26          | 17,607.49  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 5,000.00     | 5,000.00     |   | 5,000.00  | 5,000.00           | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL SEWER UTILITY APPROPRIATIONS</b>                       | 55-599 | 2,463,431.00 | 2,454,316.00 | -   | 2,454,316.00                                      | 1,852,732.52       | 601,583.48 |



## DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2023      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2024         | 2023 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2023<br>Paid or Charged |
|  |        | 2024         | 2023 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2023      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2024         | 2023 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2023<br>Paid or Charged |
|   |        | 2024         | 2023 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2023      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2024         | 2023 |                                  |
| Assessment Cash                         | 53-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 53-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2023<br>Paid or Charged |
|   |        | 2024         | 2023 |                                  |
| Payment of Bond Principal               | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: \_\_\_\_\_  
 Housing and Community Development Act of 1974, Uniform Fire Safety Act Penalty Monies (NJSA 52:27D-192)), Developer's Escrow Fund (NJSA 40:55D-53.1),  
 Municipal Public Defender P.L. 1997 c.256, Open Space, Recreation, Farmland and Historic Preservation Trust, Accumulated Absences NJAC 5:30-15,  
 Storm Emergency Trust Fund P.L. 2001 c.138, Disposal of Forfeited Property P.L. 1986, c.135, Recycling Program P.L. 1981 c.278 amended by P.L. 1987, c.102,  
 Parking Offenses Adjudication Act P.L. 1989, c.137, Wharton Pride Donations NJSA 40A:5-29, Uniform Fire Safety Act Penalty Monies (NJSA 52:27D-192),  
 Recreation Trust Fund P.L. 199, c.292, Self Insurance Programs (NJSA 40:10-1), Relocation Assistance Fund (NJSA 20:4-4.1a); Outside Employment of Off Duty Police Officer

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS  |                     |
|---|---------------------|
| Cash and Investments  | 6,448,562.46        |
| Due from State of N.J.(c. 20, P.L. 1961)                      |                     |
| Federal and State Grants Receivable                           |                     |
| Receivables with Offsetting Reserves:                         | XXXXXXXX            |
| Taxes Receivable  | 337,221.73          |
| Tax Title Lien Receivable                                     | 193,466.92          |
| Property Acquired by Tax Title Lien Liquidation               | 71,300.00           |
| Other Receivables   |                     |
| Deferred Charges Required to be in 2024 Budget                | -                   |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | -                   |
| <b>Total Assets</b>   | <b>7,050,551.11</b> |

#### LIABILITIES, RESERVES AND SURPLUS

|  |                     |
|--|---------------------|
| *Cash Liabilities                              | 2,591,764.94        |
| Reserves for Receivables                       | 601,988.65          |
| Surplus  | 3,856,797.52        |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>7,050,551.11</b> |

|   |   |
|---|---|
| School Tax Levy Unpaid                        |   |
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

|  | YEAR 2023            | YEAR 2022            |
|--|----------------------|----------------------|
| Surplus Balance, January 1                                       | 2,862,061.45         | 3,270,453.08         |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX             | XXXXXXXX             |
| Current Taxes:*(Percentage Collected 2023: 98.43%, 2022: 98.22%) | 24,698,620.13        | 23,314,490.90        |
| Delinquent Taxes   | 411,192.34           | 270,369.95           |
| Other Revenues and Additions to Income                           | 8,274,865.57         | 5,729,342.36         |
| <b>Total Funds</b>   | <b>36,246,739.49</b> | <b>32,584,656.29</b> |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX             | XXXXXXXX             |
| Municipal Appropriations   | 12,135,937.64        | 10,460,515.39        |
| School Taxes (Including Local and Regional)                      | 16,518,394.00        | 15,785,254.00        |
| County Taxes (Including Added Tax Amounts)                       | 2,266,073.82         | 2,080,562.71         |
| Special District Taxes   | 1,341,882.50         | 1,277,043.25         |
| Other Expenditures and Deductions from Income                    | 127,654.01           | 119,219.49           |
| <b>Total Expenditures and Tax Requirements</b>                   | <b>32,389,941.97</b> | <b>29,722,594.84</b> |
| Less: Expenditures to be Raised by Future Taxes                  | -                    |                      |
| <b>Total Adjusted Expenditures and Tax Requirements</b>          | <b>32,389,941.97</b> | <b>29,722,594.84</b> |
| Surplus Balance, December 31                                     | 3,856,797.52         | 2,862,061.45         |

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2024 Budget

|  |              |
|--|--------------|
| Surplus Balance, December 31               | 3,856,797.52 |
| Current Surplus Anticipated in 2024 Budget | 3,557,400.00 |
| Surplus Balance Remaining                  | 299,397.52   |

(Important: This appendix must be Included in advertisement of Budget.)

2024

**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- 3 years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**BOROUGH OF WHARTON**  
**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The following pages reflect the estimated needs for the Borough for the years of 2024 through 2029, as required by New Jersey Statute. The Borough retains the right to make changes as a result of growth or as occasions merit. While the Borough is required to only produce a 3 Year Capital Program, we consistently plan much farther into the future so that we can better plan for how to fund the maintenance of our infrastructure, equipment, and other capital needs.

**CAPITAL BUDGET (Current Year Action)  
2024**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>PROJECT TITLE                           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|  |                        |                                 |   | 5a<br>2024 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
| GENERAL CAPITAL:                             |                        | -                               |   |  |                                   |                          |  |                          |  |
| Pumper                                       | 1                      | 1,250,000.00                    |   |  |                                   |                          |  |                          | 1,250,000.00                               |
| Bucket Loader                                | 2                      | 300,000.00                      |   |  |                                   |                          |  |                          | 300,000.00                                 |
| DPW Equipment                                | 3                      | 600,000.00                      |   |  |                                   |                          |  |                          | 600,000.00                                 |
| Annual Road Improvements                     | 4                      | 3,550,000.00                    |   |  | 315,433.00                        |                          | 234,567.00                             |                          | 3,000,000.00                               |
| Various Park and Playground Improvements     | 5                      | 5,681,000.00                    |   |  | 3,100,000.00                      |                          |  |                          | 2,581,000.00                               |
| Police Equipment                             | 6                      | 1,200,000.00                    |   |  | 200,000.00                        |                          |  |                          | 1,000,000.00                               |
| Various Fire Vehicles and Equipment          | 7                      | 2,284,500.00                    |   |  | 140,000.00                        |                          |  |                          | 2,144,500.00                               |
| Various Improvements to Municipal Facilities | 8                      | 3,400,000.00                    |   |  | 200,000.00                        |                          |  |                          | 3,200,000.00                               |
| IT Network Improvements                      | 9                      | 810,000.00                      |   |  | 135,000.00                        |                          |  |                          | 675,000.00                                 |
| Various Sanitation Equipment                 | 10                     | 1,010,000.00                    |   | 150,000.00                                       |                                   |                          |  |                          | 860,000.00                                 |
| WATER CAPITAL:                               |                        | -                               |   |  |                                   |                          |  |                          |  |
| Valve Replacement                            | 11                     | 900,000.00                      | 60,000.00                                     | 60,000.00  | 30,000.00                         |                          |  |                          | 750,000.00                                 |
| Water Infrastructure                         | 12                     | 5,100,000.00                    |   |  | 850,000.00                        |                          |  |                          | 4,250,000.00                               |
| SEWER CAPITAL:                               |                        | -                               |   |  |                                   |                          |  |                          |  |
| Sewer System Improvements                    | 13                     | 2,700,000.00                    |   |  | 450,000.00                        |                          |  |                          | 2,250,000.00                               |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
|  |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - THIS PAGE</b>                     | <b>XXXXX</b>           | 28,785,500.00                   | 60,000.00                                     | 210,000.00                                       | 5,420,433.00                      | -                        | 234,567.00                             | -                        | 22,860,500.00                              |

**CAPITAL BUDGET (Current Year Action)  
2024**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                          |                        |                                 |   | 5a<br>2024 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
|                          |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - THIS PAGE</b> | XXXXX                  | -                               | -   | -  | -                                 | -                        | -                                      | -                        | -  |

**CAPITAL BUDGET (Current Year Action)  
2024**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>PROJECT TITLE          | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|-----------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|                             |                        |                                 |   | 5a<br>2024 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
|                             |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - ALL PROJECTS</b> | <b>XXXXX</b>           | 28,785,500.00                   | 60,000.00                                     | 210,000.00                                       | 5,420,433.00                      | -                        | 234,567.00                             | -                        | 22,860,500.00                              |



**6 YEAR CAPITAL PROGRAM - 2024 to 2029  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>PROJECT TITLE                           | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |              |              |
|--|---------------------|---------------------------|--------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|
|  |                     |                           |                                | 5a<br>2024                      | 5b<br>2025   | 5c<br>2026   | 5d<br>2027   | 5e<br>2028   | 5f<br>2029   |
| GENERAL CAPITAL:                             | 0                   | -                         |                                |                                 |              |              |              |              |              |
| Pumper                                       | 1                   | 1,250,000.00              | 2029                           |                                 | 250,000.00   | 250,000.00   | 250,000.00   | 250,000.00   | 250,000.00   |
| Bucket Loader                                | 2                   | 300,000.00                | 2026                           |                                 | 150,000.00   | 150,000.00   |              |              |              |
| DPW Equipment                                | 3                   | 600,000.00                | Annual                         |                                 |              | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   |
| Annual Road Improvements                     | 4                   | 3,550,000.00              | Annual                         | 550,000.00                      | 1,000,000.00 | 500,000.00   | 500,000.00   | 500,000.00   | 500,000.00   |
| Various Park and Playground Improvements     | 5                   | 5,681,000.00              | Annual                         | 3,100,000.00                    | 1,981,000.00 | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   |
| Police Equipment                             | 6                   | 1,200,000.00              | Annual                         | 200,000.00                      | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   | 200,000.00   |
| Various Fire Vehicles and Equipment          | 7                   | 2,284,500.00              | Annual                         | 140,000.00                      | 134,000.00   | 107,500.00   | 492,000.00   | 470,000.00   | 941,000.00   |
| Various Improvements to Municipal Facilities | 8                   | 3,400,000.00              | Annual                         | 200,000.00                      | 200,000.00   | 750,000.00   | 750,000.00   | 750,000.00   | 750,000.00   |
| IT Network Improvements                      | 9                   | 810,000.00                | Annual                         | 135,000.00                      | 135,000.00   | 135,000.00   | 135,000.00   | 135,000.00   | 135,000.00   |
| Various Sanitation Equipment                 | 10                  | 1,010,000.00              | Annual                         | 150,000.00                      | 250,000.00   | 250,000.00   | 55,000.00    | 250,000.00   | 55,000.00    |
| WATER CAPITAL:                               | 0                   | -                         |                                |                                 |              |              |              |              |              |
| Valve Replacement                            | 11                  | 900,000.00                | Annual                         | 150,000.00                      | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   | 150,000.00   |
| Water Infrastructure                         | 12                  | 5,100,000.00              | Annual                         | 850,000.00                      | 850,000.00   | 850,000.00   | 850,000.00   | 850,000.00   | 850,000.00   |
| SEWER CAPITAL:                               | 0                   | -                         |                                |                                 |              |              |              |              |              |
| Sewer System Improvements                    | 13                  | 2,700,000.00              | Annual                         | 450,000.00                      | 450,000.00   | 450,000.00   | 450,000.00   | 450,000.00   | 450,000.00   |
|  | 0                   | -                         |                                |                                 |              |              |              |              |              |
|  | 0                   | -                         |                                |                                 |              |              |              |              |              |
| <b>TOTAL - THIS PAGE</b>                     | <b>XXXXX</b>        | 28,785,500.00             | <b>XXXXXXXXXX</b>              | 5,925,000.00                    | 5,750,000.00 | 4,092,500.00 | 4,132,000.00 | 4,305,000.00 | 4,581,000.00 |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF WHARTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                          |                        |                              |                                      | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| 0                        | 0                      | -                            |                                      |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | <b>XXXXX</b>           | -                            | <b>XXXXXXXXXX</b>                    | -                               | -          | -          | -          | -          | -          |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029**  
**ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF WHARTON

| 1<br>PROJECT TITLE          | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |              |              |
|-----------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|
|                             |                        |                              |                                      | 5a<br>2024                      | 5b<br>2025   | 5c<br>2026   | 5d<br>2027   | 5e<br>2028   | 5f<br>2029   |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| 0                           | 0                      | -                            |                                      |                                 |              |              |              |              |              |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX                  | 28,785,500.00                | XXXXXXXXXX                           | 5,925,000.00                    | 5,750,000.00 | 4,092,500.00 | 4,132,000.00 | 4,305,000.00 | 4,581,000.00 |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>Project Title                           | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|  |                               | 3a<br>Current Year<br>2024 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| GENERAL CAPITAL:                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Pumper                                       | 1,250,000.00                  |                            |                    | 1,250,000.00                        |                         |  |                 |                           |                  |              |
| Bucket Loader                                | 300,000.00                    |                            |                    | 300,000.00                          |                         |  |                 |                           |                  |              |
| DPW Equipment                                | 600,000.00                    |                            |                    | 600,000.00                          |                         |  |                 |                           |                  |              |
| Annual Road Improvements                     | 3,550,000.00                  |                            |                    | 3,315,433.00                        |                         | 234,567.00                                   |                 |                           |                  |              |
| Various Park and Playground Improvements     | 5,681,000.00                  |                            |                    | 5,681,000.00                        |                         |  |                 |                           |                  |              |
| Police Equipment                             | 1,200,000.00                  |                            |                    | 1,200,000.00                        |                         |  |                 |                           |                  |              |
| Various Fire Vehicles and Equipment          | 2,284,500.00                  |                            |                    | 2,284,500.00                        |                         |  |                 |                           |                  |              |
| Various Improvements to Municipal Facilities | 3,400,000.00                  |                            |                    | 3,400,000.00                        |                         |  |                 |                           |                  |              |
| IT Network Improvements                      | 810,000.00                    |                            |                    | 810,000.00                          |                         |  |                 |                           |                  |              |
| Various Sanitation Equipment                 | 1,010,000.00                  | 150,000.00                 | 860,000.00         |                                     |                         |  |                 |                           |                  |              |
| WATER CAPITAL:                               | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Valve Replacement                            | 900,000.00                    | 120,000.00                 |                    | 780,000.00                          |                         |  |                 |                           |                  |              |
| Water Infrastructure                         | 5,100,000.00                  |                            |                    | 5,100,000.00                        |                         |  |                 |                           |                  |              |
| SEWER CAPITAL:                               | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| Sewer System Improvements                    | 2,700,000.00                  |                            |                    | 2,700,000.00                        |                         |  |                 |                           |                  |              |
| 0  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0  | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>                     | 28,785,500.00                 | 270,000.00                 | 860,000.00         | 27,420,933.00                       | -                       | 234,567.00                                   | -               | -                         | -                | -            |

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029

### SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit                      **BOROUGH OF WHARTON**

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                          |                               | 3a<br>Current Year<br>2024 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                        | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b> | -                             | -                          | -                  | -                                   | -                       | -  | -               | -                         | -                | -            |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

**BOROUGH OF WHARTON**

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2024 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| 0                           | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 28,785,500.00                 | 270,000.00                 | 860,000.00         | 27,420,933.00                       | -                       | 234,567.00                                   | -               | -                         | -                | -            |

**SECTION 2 - UPON ADOPTION FOR YEAR 2024**

Be it Resolved by the COUNCIL MEMBERS of the BOROUGH  
of WHARTON, County of MORRIS that the budget hereinbefore set forth is hereby  
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 5,782,971.50 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of  
the following summary of general revenues and appropriations.
- (d) \$ 136,211.10 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ 299,282.80 (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

|  |                  |             |               |
|--|------------------|-------------|---------------|
|  | <b>Ayes</b>      | <b>Nays</b> |               |
|  | <b>Abstained</b> |             |               |
|  |                  |             | <b>Absent</b> |

**SUMMARY OF REVENUES**

|   |               |           |                      |
|---|---------------|-----------|----------------------|
| 1. General Revenues   |               |           |                      |
| Surplus Anticipated   | 08-100        | \$        | 3,557,400.00         |
| Miscellaneous Revenues Anticipated  | 13-099        | \$        | 3,969,170.99         |
| Receipts from Delinquent Taxes  | 15-499        | \$        | 315,000.00           |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)   | 07-190        | \$        | 5,782,971.50         |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:   |               |           |                      |
| Item 6, Sheet 42  | 07-195        | \$        | -                    |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191        | \$        | -                    |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY                                       |               |           | \$ -                 |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |               |           |                      |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191        |           |                      |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  | 07-192        | \$        | 299,282.80           |
| <b>Total Revenues</b>   | <b>13-299</b> | <b>\$</b> | <b>13,923,825.29</b> |

**SUMMARY OF APPROPRIATIONS**

|   |        |                    |
|---|--------|--------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a & b) Operations Including Contingent   | 34-201 | \$ 5,149,307.89    |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 1,255,181.90    |
| (g) Cash Deficit  | 46-885 | \$ -               |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 2,487,052.50    |
| (c) Capital Improvements  | 44-999 | \$ 4,090,433.00    |
| (d) Municipal Debt Service  | 45-999 | \$ -               |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -               |
| (f) Judgments   | 37-480 | \$ -               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -               |
| (g) Cash Deficit  | 46-885 | \$ -               |
| (k) For Local District School Purposes  | 29-410 | \$ -               |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 941,850.00      |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                    |
| <b>Total Appropriations</b>   | 34-499 | \$ 13,923,825.29   |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, \_\_\_\_\_, Clerk

*Signature*



| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |                           | Realized in Cash in 2023 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2023   |            |
|-------------------------------------|--------|-------------|---------------------------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2024        | 2023                      |                          |   |          | for 2024     | for 2023   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 | 136,211.10  | 125,654.01                | 125,654.01               | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |                           |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |                           |                          | Other Expenses  | 54-385-2 |              |            |                 | -          |
|                                     |        |             |                           |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Reserve Funds:                      | 54-101 |             |                           |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |                           |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |                           |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |                           |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |                           |                          | Other Expenses  | 54-176-2 | 136,211.10   | 125,654.01 | 125,654.01      | -          |
|                                     |        |             |                           |                          | Green Acres   |          |              |            |                 | -          |
|                                     |        |             |                           |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | 136,211.10  | 125,654.01                | 125,654.01               | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |                           |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |                           |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Year Referendum Passed/Implemented: |        |             | 1998<br><i>(Date)</i>     |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | XXXXXXXXXX |
| Rate Assessed:                      |        | \$          | 0.0150                    |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | XXXXXXXXXX |
| Total Tax Collected to date:        |        | \$          | 2,082,951.91              |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | XXXXXXXXXX |
| Total Expended to date:             |        | \$          | 1,933,023.81              |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | XXXXXXXXXX |
| Total Acreage Preserved to date:    |        |             | 138.130<br><i>(Acres)</i> |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
| Recreation land preserved in 2023:  |        |             | <i>(Acres)</i>            |                          | Total Trust Fund Appropriations:                      | 54-499   | 136,211.10   | 125,654.01 | 125,654.01      | -          |
| Farmland preserved in 2023:         |        |             | <i>(Acres)</i>            |                          |   |          |              |            |                 |            |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit:     **BOROUGH OF WHARTON**    

Year Ending:     December 31, 2023    

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

4-Mar-24

Date

gevangelista@whartonnj.com

Clerk of the Governing Body